The Rock of Ages vs. the Age of Rocks

John 1:1 says: "In the beginning was the Word, and the Word was with God, and the Word was God". But the evolutionist says: "In the beginning was the Word, it has been piously recorded and I might venture to say that the word was hydrogen gas." -Harlow Shapley, Science Ponders Religion, 1960, New York, Appleton-Century-Crofts p.3.

Many Christians often say, "Well, we ought to be preaching the Gospel and forget all this intellectual stuff. Let the scientists in the Church handle that."

The problem with that attitude is manifold. First, many Christian children have their faith destroyed in the public schoolroom simply because mom and dad could not answer the teachers' objection to the Bible, expressed in a question like, "OK, if the Bible is true, then where did Cain get his wife?". This is sad because this is easily answerable to any well-grounded Christian. But the fact is, very few Christians are well grounded enough to answer this simple question. Being stumped, they send themselves and their kids to the lions unnecessarily. This is not "being instant in season and out of season" (2 Timothy 4:2). Second, people often reject the Saviour because they are not convinced He is first the Creator. This is because all they have ever heard is what evolutionists have told them. No Christian ever presented the other side. Had they done so, this would have removed a huge stumbling block towards salvation.

Thirdly, the faith of the Christian himself is weakened or destroyed. He believes the Bible. That is, filtered according through what he has learned in the science classroom. The two, upon a little reflection, are mutually exclusive and contradictory. For instance, if Creation is true, evolution is not. And vice versa. If there is no God, then Creation can’t be true. On the other hand, if there is a God, then the concept of evolution is (Continued on page 2)

DEVOTIONAL ADAM AND THE ANIMALS by Henry M Morris

"And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought them unto Adam to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof" (Genesis 2:19). This event occurred on the sixth day of Creation Week, between the formation of Adam’s body and that of Eve (note Genesis 1:26–31; 2:7,22), and there is no reason not to take it literally. Nevertheless, modern theistic evolutionists, including many seminary professors, have found two imaginary problems which they argue prevent taking it literally. The first quibble finds a “contradiction” with Genesis 1:21–25, which says the animals were all made before Adam—not afterward. This supposed

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The Rock of Ages vs. the Age of Rocks

(Continued from page 1) relegated to the status of myth. Reconciling the two is actually impossible, especially in regards to evolutionary theory and the Bible.

**Evolution:**
1. Matter existed in the beginning.
2. Sun and stars before the earth.
3. Land before the oceans.
4. Sun, earth's first light.
5. Contiguous atmosphere and hydrospheres.
7. Fishes before fruit trees.
8. Insects before birds.
10. Reptiles before birds.
11. Woman before man (genetics)
12. Rain before man.
15. The Genesis account of creation is allegory, myth.
17. Earth formed as hot, molten blob which cooled after billions of years.

**The Bible:**
1. Matter created by God.
2. Earth before the sun and stars.
3. Oceans before the land.
4. Light before the sun.
5. Atmosphere between two hydrospheres.
7. Fruit trees before fishes.
9. Vegetation before sun.
10. Birds before reptiles.
11. Man before woman.
12. Man before rain.
13. Creation is complete.
14. Curse is man's fault. No death before The Fall of Adam and Eve. Death is bad.
15. Creation account is literal.
16. Earth formed in darkness Gen. 1:2. Then Received light (Gen. 1:3.)
17. Earth formed with water on the surface (cool).

Would you like to spend the rest of your life reconciling in your mind these two diametrically opposed stands?

"Christianity has fought, still fights, and will fight science to the desperate end over evolution, because evolution destroys utterly and finally the very reason Jesus' earthly life was supposedly made necessary. Destroy Adam and Eve and the Original sin, and in the rubble you will find the sorry remains of the son of God. Take away the meaning of his death. If Jesus was not the redeemer who died for our sins, and this is what Evolution means, then Christianity is nothing."

Elsewhere he says: "If evolution happened, then death was widespread before man evolved. But if death preceded man and was not a result of Adam's sin, then sin is a fiction. If sin is a fiction, then we have no need for a Savior". Richard Bozarth "Religiosity and Powerlessness", The Humanist 37, (May-June 1977), p.46.

**Quotes**

"It is absurd for evolutionists to ridicule creationists for believing God made everything out of nothing while evolutionists maintain that somehow nothing turned itself into something.” Karl Priest

"It is unbelievable what an unbeliever has to believe in order to be an unbeliever.” Dr Duane Gish

“Hold fast to the Bible as the sheet-anchor of your liberties; write its precepts in your hearts, and practice them in your lives. To the influence of this book we are indebted for all the progress made in true civilization, and to this we must look as our guide in the future. 'Righteousness exalteth a nation; but sin is a reproach to any people'.” Ulysses Simpson Grant
Origins of Language  by Dave Plaisted

According to a computer science professor from the University of Pennsylvania whose area is natural language processing, there are 50 or 60 major language groups in the world of which indo-european is just one. There are many such groups in Africa and many languages that have not even been written down. There is evidence that all the languages came from a common origin. Not only common words, but common structures, although this may still be disputed. The brain has different areas for processing concrete concepts like nouns and abstract concepts like verbs. A lot appears to be wired in. Investigators are surprised at how fast languages can change. Within one or two generations a language can change significantly -- especially how the vowels are pronounced. Sometimes parents and children use two different systems of pronunciation and are not even aware of the fact that they are speaking differently!

The Bible in Fifty Words

God made, Adam bit, Noah arked, Abraham split, Joseph ruled, Jacob fooled, Bush talked, Moses balked; Pharaoh plagued, people walked. Sea divided, tablets guided, Promise landed. Saul freaked, David peeked, prophets warned, Jesus born. God walked, love talked, anger crucified, hope died. Love rose, Spirit flamed, Word spread, God remained.

--Source unknown

NBC DISREGARDS THOU SHALT NOT BEAR FALSE WITNESS

by Fred Shuster (Los Angeles Daily News)

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NBC apologized Monday to viewers who flooded the network and its affiliates with complaints about the adaptation of Bible stories in the much-hyped "Noah's Ark" miniseries.

"I couldn't believe what I was seeing," said Jane Jason, 74. "They called it "Noah's Ark," but they didn't show the story of Noah."

The miniseries placed Noah (Jon Voight) at the scene of the destruction of Sodom and Gomorrah, an event the Bible says actually happened hundreds of years after the great flood.

NBC -- which prefaced both halves of the program Sunday and Monday with a disclaimer stating "dramatic license" had been taken with some of the events depicted -- issued a statement saying it "apologies if any viewers found the treatment of the material objectionable." A representa-

tive said the network had received fewer than 100 negative calls about the show, but that more than 1,000 people had phoned to order videotapes of the series. Despite the complaints, Sunday's opening installment of the miniseries garnered 50 million viewers, the highest overnight rating for a movie on any network this season.

"It was misleading," Jason said. "Now, if NBC gives me the news on Kosovo, I'll think they're only trying to make it dramatic. There was no need to do this -- no rhyme or reason. I was very disappointed."

For its part, NBC concedes that dramatic and historical license was taken with the miniseries but insists the show "remains faithful to the essential spirit and values of faith and humanity reflected in the story of Noah."

LIFE ON MARS

NASA microbiologist Kenneth Nealson
"Just as the Mars meteorite ... is thought to have been tainted by Earthly bacteria, samples from Mars, too, may not be what they seem ... We think there's about 7 million tons of earth soil sitting on Mars. You have to consider the possibility that if we find life on Mars, it could have come from Earth."

(Newsweek, 9-21-98, p. 12.)
The Peppered Moth

"And now comes the revelation that Kettlewell's compelling argument [for the ratio change] has *not* been verified by other investigators (Nature, vol. 396, 11-5-98, pp. 35-36). Furthermore, we now know that neither dark nor light moths ever spend their days on exposed tree trunks or rocks as depicted in the famous textbook pictures. His original associates have even admitted that the photographs were *faked*, that the moths were *glued* onto the tree. Thus the star witness for evolution has perjured itself, and knowledgeable evolutionists are recommending that it not be used."

Dr. John Morris of ICR 4-99 "Back to Genesis":

...neither dark nor light moths ever spend their days on exposed tree trunks ...

ADAM AND THE ANIMALS

(Continued from page 1)

problem vanishes when the text verse is translated as follows:
"The LORD God had formed every beast of the field." This is a legitimate—in fact, preferable—translation of the Hebrew original. The other alleged difficulty is the supposed inability of Adam to name all the animals in one day. But in reality, he only had to give names "to all cattle, and to the fowl of the air, and to every beast of the field" (Genesis 2:20)—that is, those nearby birds, cattle, and other mammals that might be seen as potential candidates to be a "help meet" for Adam. No marine animals, reptiles, insects, or "beasts of the earth" (Genesis 1:24; i.e., living far away from Eden) were brought to him. Furthermore, he did not need to name every species, but only each relevant kind"—possibly each "family" (i.e., dogs, horses, eagles, etc.). Finally, his divinely created mental abilities were not yet limited by the disease of sin, so that he could appropriately name each kind much more rapidly than we could do. Thus, no sincere Bible student should be tempted to doubt Genesis by any such "difficulties" as these.